



**Huffman/O'Malley Community Council**  
**P.O. Box 113006, Anchorage, AK 99511**  
**www.HuffmanOmalleyCC.org**

**AGENDA FOR: February 17, 2005**

7-9 pm, Christian Church of Anchorage corner of Lake Otis and O'Malley

**OFFICERS:**

Tim Stevens, President (345-6467) ( )      Ryan Stencil, Vice-President ( )  
Katie Nolan, Secretary ( )      Tami Holt, Treasurer ( )

**STEERING COMMITTEE: (Please notify President if you cannot attend the meeting.)**

Betty Evans ( )	Wayne Crayton ( )
Jim Pekar ( )	George Arcand ( )
Paul Rasmussen ( )	Joanne Ackerman ( )
Laddie Shaw ( )	Deborah Baines ( )
Beverly Landes ( )	Pete Nolan ( )
AMATS Rep. – Paul Rasmussen	FCC Rep. – Tim Stevens

1. 7 p.m. Call to Order, Minutes of November 18, 2004 and January 20, 2005; New Mail
2. Treasurer's Report
3. FCC Report and discussion regarding MOA's imposition of rules to govern councils.
4. Assembly Report
5. New Business:
  - a. Anchorage Tomorrow re: upcoming roads and drainage bond
  - b. Hillside District Plan
6. Continuing Business/Watching:
  - a. Chugach Electric re: proposed 138kV electrical transmission line. (Tim)
  - b. DeArmoun Phase II, Huffman, and O'Malley upgrades
  - c. Lake Otis Gravel Pit
  - d. Case 2004-021 Master Parks Plan Review. Hearing February 7<sup>th</sup>.
  - e. Case 2004-070 re: undergrounding of utilities. Final report
  - f. Case No. 2004-132, Huffman Rd. Rezone (Stover Subd.), 2201 & 2237 Huffman Rd. (east of Gregory St.) from R-6 to R-1. Final report.
  - g. Case 2004-133 Gregory Subdivision Rezone from R-6 to R-1, including forcible rezone of surrounded property. Final report.
  - h. Case 2004-137, Large Animal Facility Ordinance
  - i. Case 2004-158, .73 acres from R-6 to R-1, property adjoining Lake Otis Gravel Pit on Mona Street (west side of Lake Otis). Assembly hearing March 1<sup>st</sup>. Need for protection/buffers for adjacent R-6 properties.
  - j. Case 2003-143 Assisted Living Ordinance; P&Z Hearing January 10<sup>th</sup>.
  - k. Case 2005-014 Mona St. west of Lake Otis, 2.21 acres from 1/3-acre R-6 to R-1.
  - l. Case 2004-130 AWWU Water Tower Rezone to PLI – final report

**ACTIVE SUBCOMMITTEES:**

- Traffic & SAHS, Katie Nolan, Chair, 333-2350