

# Huffman/O'Malley Community Council

P.O. Box 113006, Anchorage, AK 99511

[www.HuffmanOmalleyCC.org](http://www.HuffmanOmalleyCC.org)

## July 2004 Newsletter

Next meeting July 15th 7-9 pm,

Christian Church of Anchorage, corner of Lake Otis and O'Malley Roads  
Coffee and tea provided, please feel free to bring sweets.

### AGENDA FOR JUNE 15th, 2004

Agenda for the June meeting will include AWWU water tower rezone; Short Plat/Abbreviated Plat ordinance; a proposed platting in Gregory Subdivision (Case No. S11276, subdividing two tracts into 13 lots and three tracts with a variance for cul-de-sac length); Hillside District Plan update; Lake Otis Gravel Pit & Pit To Park update; Fire mitigation funds; Site Plan Review/Public Hearing process; and an update from AMATS meeting regarding DeArmoun Phase I.

In addition to the main items on the agenda, our current list of continuing business that we are tracking, and update every month, includes the Assisted Living Ordinance; Road upgrades (Elmore, DeArmoun Phases 1 & 2, Huffman, O'Malley and various RAP (recycled asphalt) projects in the area); large animal facility ordinance; SAHS opening this fall; and the Mona St. rezone.

### HERITAGE LAND BANK

We have received notice of a public hearing on July 20, 2004 at 11:30 a.m., at City Hall, Room #525 regarding a Resolution of the Heritage Land Bank (HLB) Advisory Commission recommending Assembly approval for revising the Anchorage Municipal Code to change HLB into a Development Authority Agency.

### AWWU WATER TOWER REZONE

A section of property adjacent to the South Anchorage High School property is going to be rezoned to PLI in accordance with a Municipal requirement. We will discuss this upcoming case thoroughly at the next meeting.

### ELMORE ROAD UPDATE

Elmore road is about 90% completed as of July 8th. The following items still need to be completed before the anticipated August 1st completion date: installation of the round-a-bout (internal curbing, decorative concert slab, center piece planted with birch trees); complete the application of topsoil, tree plantings and hydro seeding; final layer of asphalt; road stripping; gate installation on Leyden (west side of Elmore), Kutcher and Doroshin; street lighting fixtures (heads and bulbs), and regulatory traffic signing.

### GREGORY SUBDIVISION PLATTING

A site plan review application has been received for the property adjoining Bowman Elementary to the south. The developer would like to plat this ten acres into cluster housing. We have serious initial concerns regarding traffic because of the already problematic traffic associated with the elementary school.

If you live in this area, please come to the meeting to let us know your concerns. This case is currently scheduled to be decided on August 4th and we need to get our comments in.

### CANDIDATE'S FORUM

The Huffman/O'Malley Council has joined with Abbott Loop, Bear Valley, Basher, Glen Alps, Hillside-East, Mid-Hillside, Rabbit Creek, and HALO (Home and Landowners Organization, Inc.) to sponsor a candidates' forum on Thursday October 7 at O'Malley's On The Green, from 7-10 p.m. Just giving advance notice so you can put it on your calendars.

### TITLE 21 REWRITE

Module 3 of the draft Title 21 rewrite is available for public comment. Module 3 includes design standards, etc. A copy can be obtained online at [http://www.muni.org/planning/prj\\_Title21.cfm](http://www.muni.org/planning/prj_Title21.cfm) or at the Planning Department, 4700 Bragaw Street.

### HILLSIDE DISTRICT PLAN (HDP)

It would be nice to hear from more of you regarding what is important to you to protect and/or enhance when we are drafting the HDP. Please email ([council@huffmanomalleycc.org](mailto:council@huffmanomalleycc.org)) your comments to us so we can use them to support our position through the process.

Also, if you are an engineer, developer, land planner, hydrologist, geologist, air quality expert, on-site septic expert, sewer expert, or any other kind of expert, we could use your expertise to draft the HDP. We promise to keep work loads to levels everyone can handle and try to make this as painless as possible.

Summer is a great time to meet your neighbors! Have you invited them to join you and attend a meeting? Now would be a good time! Community Council is basic government at the neighborhood level, and we need more involvement. Invite your neighbors to the next meeting.

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Yes, I want to become a contributing member of HOCC.  
Enclosed is my \$5 - \$250 contribution for this year.

Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Comments & Concerns: \_\_\_\_\_

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**Mail to: Huffman/O'Malley Community Council, P.O. Box 113006, Anchorage, AK 99511**